	r	•	-	•	۰
	ŧ				L
	•				•
•	•	٠,			
			_	_	۰
					þ
	3	_			1
	1		Ξ		3

Ľ1
41
#*
(I)
C)
L)
뀰
<b> </b> =:
þæ f
j=t
C)

	ا ہے			Under the Papers	duction Act of 199	5, no persons are r			atent and T		IS DEDARTM	PTO/SB/05 (4/2000. OMB 0651-0 ENT OF COMMER d OMB control num	032 CE
	J. E.					i	y Docket		7905				
Ш	55 55 55 55 55 55	•	UTILITY			First Inv	First Inventor or Application Identifier Matthew				Matthew To	odd Hupp	
Ші		PA	TENT A	APPLICATION	ON	Title			SLIDABLY SEALABLE CONTAINER AUXILIARY TRACK			VTAINER HAV	VINOPAN
	≣ :s		TRAN	ISMITTAL									72
3		r new		applications under 3	37 CFR 1.53(b	) Expres	s Mail Lal	bel No.			EJ8375073	40US	s.00
		MPEP	APPLI Chapter 600 c	CATION ELEME concerning utility pate	NTS ent application	contents.	ADDR	ESS TO	Box Pa	ant Commi tent Appli ngton, D.C.		Patents	678 09/4
-	[X] * Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original, and a duplicate for fee processing)  [X] Specification Total Pages [16] (preferred arrangement set forth below)  - Descriptive Title of the Invention  - Cross References to Related Applications  - Statement Regarding Fed sponsored R&D  - Reference to Microfiche Appendix					<ul> <li>5. [] Microfiche Computer Program (Appendix)</li> <li>6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)</li> <li>a. [] Computer Readable copy</li> <li>b. [] Paper Copy (identical to computer copy)</li> <li>c. [] Statement verifying identity of above copies</li> </ul>						ission	
			ckground of th					ACC	OMPA	NYING A	PPLICA	TION PAR	TS
				of the Invention			7.						
		- De	ief Description etailed Descrip aim(s)	of the Drawings <i>(if f</i> i	īled)		8.	E de la commentación de la comme					• •
			stract of the D	Disclosure			9.	[] Eng	glish Tr	anslation	Docume	nt <i>(if applical</i>	ble)
			ving(s) (35	·	al Sheets [	2]	10.	10. [] Information Disclosure [] Copies of IDS Statement (IDS)/PTO-1449 Citations					
4.			Declaration		pages [2	2]				y Amend			
	a h			ecuted (original or		3(4))	12.					MPEP 503)	)
<ul> <li>b. [] Copy from a prior application (37 CFR 1.63(d))         (for continuation/divisional with Box 16 completed)         i. [] DELETION OF INVENTORS</li></ul>						e <i>ted)</i> entor(s)	(Should be specifically itemized)  13. [] *Small Entity [] Statement filed in prior application Statement(s) Status still proper and desired  14. [] Certified Copy of Priority Document(s) (If foreign priority is claimed)  15. [] Other:						
•	NOTE	FOR I		63(d)(2) and 1.33(b). : IN ORDER TO BE		OPAV					• • • • • • • • • • • • • • • • • • • •	••••••	• • • • • • • • • • • • • • • • • • • •
SI	MALL	ENTIT	Y FEES, A SA	MALL ENTITY STAT 7), EXCEPT IF ONE	TEMENT IS	1			••••••••		• • • • • • • • • • • • • • • • • • • •	••••••	• • • • • • • • • • • • • • • • • • • •
Al	PPLIC	<u>ATION</u>	IS RELIED U	IPON (37 C.F.R.§1.2	28).	l							
10	э. IT ( Л	a CO Contir	NIINUING nuation	APPLICATION Divisional	I, check appro ]   Continuat	priate box an	d supply t					preliminary am	nendment:
ıs	r CON consid	rior a	pplication in TION or DIVISI part of the disc	formation: Exam IONAL only: The entitle losure of the accompation has been inadverted.	iner: re disclosure of anving continua	Gro the prior applition or division	up/Art Lication, fr	Init: om which	a copy of	ation No. the oath or one ncorporated	doctoration is	s supplied unde a. The incorpo	er Box 4b, ration <u>can</u>
			<del></del>		17. CORI	RESPONE	ENCE	ADDR	ESS				
[ ] Customer Number or Bar Code Label (Insert Customer					omer No. or /	Attach ba	r code lat	oel here)	or [X]C	orresponde	nce address t	pelow	
NAME			LARRY L. HUSTON				·			<del></del>			
			THE PROCTER & GAMBLE COMPANY										
ADDRESS WINTON HILL TECHNICAL CENTER													
6100 CENTER HILL AVENUE			<del></del>						·				
CITY		31/2	CINCINNATI				ОНІС	OHIO ZIP CODE 45224			45224		
	DUNTI	τγ	U.S.A.			ELEPHONE	(513)	634-2964		FAX		(513) 645-36	12
	Nam	e (Prin	t/Type)	Larry L. Huston		1	Regis	tration No	. (Attorne	y/Agent)	32,994		
	Sign				1/	1/			Date		January	/ 11, 2000	
		urden H	our Statement: The	his form is estimated to ta	ke 0.2 hours to co	mplete. Time w	ill vary dep	ending upor	the needs	of the individua	case. Any c	omments on the	amount of time

Burden Hour Statement: This form is estimated to take 0.2 hours to 'complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231.

## 

## **FEE TRANSMITTAL FORM**

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	TOTAL CLAIMS (37 CFR 1.16 (c))	13 - 20	0	x \$18.00 =	\$0
	INDEPENDENT CLAIMS (37 CFR 1.16 (c))	3 - 3	0	x \$78.00 =	\$0
	MULTIPLE DEPENDENT O	\$0			
			\$690.00		
			Total	of above Calculations -=	\$690.00
	Reduction b				
				TOTAL =	\$690.00

- 19. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is enclosed.
  - Any patent application filing fees required under 37 CFR 1.16.
  - b. [X] Any patent application processing fees under 37 CFR 1.17.
- 20. The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is enclosed.
  - Any patent application processing fees under 37 CFR 1.17.
  - The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuent to 37 CFR [] 1.311(b).
  - c. [X] Any filing fees under 37 CFR 1.16 for presentation of extra claims.
- 21. The total number of duplicate copies enclosed is <u>5</u>. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

11. SIGNATUR	1. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED				
NAME	LARRY L. HUSTON	,			
SIGNATURE					
DATE	JANUARY 11, 2000	, ,			

1	$\bigvee$	$\bigvee$	V			
	•	٧				

"Express Mail" mailing tabel number EJ837507340US

Date of Deposit \_\_JANUARY 11, 2000\_

I hereby certify that this paper/lee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Assistant Commissioner for Patents, Washington, D.C. 20231.

DONITA KONRAD